

Scholarship Application form for
Albert D. Miner, Mable Temple Newton and Educational Scholarships
Grand Chapter of New Hampshire-Order of the Eastern Star

Name: _____

Birth Date: _____ Telephone Number: _____

Address: _____

Email Address: _____

Marital Status: Single _____ Married _____ Divorced _____ Other _____ Are any person(s) dependent on you for support? _____ If so, explain:

How many children in your family: _____ Ages: _____

How many siblings in your family are attending college?

Additional information you wish to be considered?

Name of College/Technical School Attending: _____

Address of Institution Attending: _____

If you are not currently attending, have you been accepted? *(Circle One)* Yes No

Major(s)/Minor(s): _____

How long is this program? *(Circle One)* 1 Year 2 Years 3 Years 4 Years Longer: _____

What year will you be in the fall? *(Circle One)* Freshman Sophomore

Junior Senior Other: _____

Tuition: \$ _____ Books: \$ _____ Room & Board: \$ _____ Other

Supplies: \$ _____ TOTAL: \$ _____

Present Sources of income for school: Job: \$ _____ Loan: \$ _____ Scholarship: \$

_____ Grants: \$ _____ Other Revenues: \$ _____ Total: \$ _____ Have you

completed your FAFSA? *(Circle One)* Yes No

Please list your closest relative who is a member of Eastern Star, including yourself if applicable:

Name	Relationship	Chapter
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_____	_____	_____
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Are you a member of Rainbow or DeMolay? _____ If so, what Assembly/Chapter? _____

Please include the following with this application:

- Latest transcript of grades
- Copy of entire most current completed FAFSA form
- Copy of current dues card of Eastern Star member you are related to or a copy of your current IORG dues card or DeMolay member Card
- Two current letters of recommendation
- An essay that addresses why financial assistance is necessary, your future career goals, notable volunteerism and achievements, your involvement in extracurricular activities, and what a scholarship would mean to you.

Please send a completed application package with the above documentation to:

Anne W. Morgan, PM, Chairperson
34 Holton Park, Lancaster, NH 03584
603-788-4688, amorgan@ne.rr.com

This application package must be postmarked **no later than June 1, 2025** to be considered for the Educational, Mable Temple Newton, or Albert D. Miner Memorial Scholarships.

I certify that the information given herein, which you are authorized to verify, is true and correct, and I agree to notify the Scholarship Committee of any change in the information given above. This application shall remain the property of the Committee whether approved, not approved or withdrawn.

Signature of Applicant

Date